

Rishtedaro Aur Mehmano Ke Huqooq



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Rahe Amal Hindi se Lipyantaran kiya he.

Note : Neeche digayi tamam Rivayate, Hadees ka khulasa he.

Bismillahirrahmanirrahim

Note: Yaha jo Huqooq bayan huve he unme
Muslim aur Gair Muslim barabar he.

Rishtedaro Ke Huqooq

1] Bukhari, Raavi Ibne Umar Rd.

Rasulullah ﷺ ne farmaya ki vo shaqhs jo badle me rishtedari ka lihaj karta he vo pure darje ki silarahmi karne vala nahi he, pure darje ki silarahmi ye he ki jab dusre rishtedar uske saath betalluki kare to ye unke saath apna samband jode aur unka haqde.

Matlab ye ki rishtedaro ke achche bartav ke javab me achcha bartav karna ye kamal darje ka husne suluk nahi he, sabse badi sila rahmi

karne vala haqiqat me vo shaqhs he ki rishtedar to is ko kaat rahe ho, aur vo unse judne ki koshish karta ho, vo iska koi haq adaa na karte ho, magar ye unke sare haq adaa karne ke liye taaiyar ho, ye ek aisi chiz he jo kamal darje takve ke bagair mumkin nahi he.



2] Muslim, Raavi Abu Hurairah Rd.

Ek adami ne Rasulullah ﷺ se kaha ki Ae Allah ke Rasul! mere kuchh rishtedar he jin ke haq me adaa karta hu aur vo mere haq adaa nahi karte he me unke saath husne suluk karta hu aur vo mere saath bura suluk karte he, me unke saath hilaam va naram dili se pesh aata hu aur vo mere saath jihatlat se pesh aate he, Aap ﷺ ne farmaya agar tu aisa hi he jaisa ki tu kahta he to goya tu unke chehro par siyahi fer raha he aur Allah unke mukable me hamesha tera madadgar rahega jab tak tu is halat par kayam rahega.

Mehmano Ke Huqooq

Bukhari va Muslim, Raavi

Khuvalid Bin Amar Rd.



Rasulullah ﷺ ne farmaya ki jo log Allah aur aakhirat ke din par imaan rakhte he to unhe chahiye ki apne mehman ki aav bhagat kare, pehla din inaam ka din he jis me mehman ko achche se achcha khana khilana aur mehmani teen din tak he (yani dusre aur tisre din uski mehmani me takalluf karna aqhlaki tor par zaroori nahi) uske baad jo kuch bhi vo karenge uske liye sadka hoga, aur mehman ke liye jaiz nahi he ki apne mezban ke saath thehra rahe yaha tak ki usko taangi aur pareshani me daal de. yaani mezban aur mehman dono ko hidayat di gayi he, mezban ko is baat ki, vo apne mehman ka ikram kar, iska matlab sirf khila pila dena nahi he balki hans kar bolna, khushi khushi pesh aana, sabhi kuch murad he, aur mehman ko ye

hidyat di gayi ki jab kisi ke yaha mehman bankar jaye to vahi dharna mar kar baith na jaye ki jisse mezbani pareshan ho jaye.



“Muslim” ki ek rivayat me Aap ﷺ ne farmaya ki kisi musalman ke liye jaiz nahi he ki vo apne bhai ke paas thehre yaha tak ki use pareshani me dalde logo ne pucha ke Ae Allah ke Rasul! vo kis tarah usko pareshani me dal-dega? To Aap ﷺ ne farmaya is tarah ki vo vaahi uske paas thehra rahe aur uske paas mezbani ke liye kuch naho.